STATE ACTIONS

Resource Development Coordinating Committee Governor's Office of Planning and Budget 5110 State Office Building

SLC, UT 84114

Phone N	No. 537-9230
1. State Agency	2. Approximate date project will start:
Oil, Gas and Mining	
1594 West North Temple, Suite 1210	Upon Approval or February 17, 2005
Salt Lake City, UT 84114-5801	
3. Title of proposed action: Application for Permit to Drill	
4. Description of Project:	
CrownQuest Operating, LLC proposes to dr ML-47962, San Juan County, Utah. This action resource issues affecting state interests. The Di administrative agency in this action and must is	ill the Halls State 5-1 well (wildcat) on State lease is being presented to the RDCC for consideration ovision of Oil, Gas and Mining is the primary sue approval before operations commence.
5. Location and detailed map of land affected (si	te location map required, electronic GIS map
preferred)	
(include UTM coordinates where possible) (indi	
1940' FNL 2080' FEL, S	
Section 5, Township 33 South, R 6. Possible significant impacts likely to occur:	ange 24 East, San Juan County, Utah
Surface impacts include up to five acres of sphase (estimated for five weeks duration). If oil location will be reclaimed back to a net disturbation	urface disturbance during the drilling and completion and gas in commercial quantities is discovered, the not not including or gas is discovered, the location will be completely
7. Identify local government affected	
a. Has the government been contacted? No	•
b. When?	
c. What was the response?	
d. If no response, how is the local governmen	t(s) likely to be impacted?
8. For acquisitions of land or interests in land by representative and state senator for the project a representative, state senator near project site, if a. Has the representative and senator been co	rea. Name and phone number of state applicable:
9. Areawide clearinghouse(s) receiving state action Southeastern Utah Association of Government	` ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '
10. For further information, contact:	11. Signature and title of authorized officer

Diana Whitney

Phone:

(801) 538-5312

John R. Baza, Associate Director February 3, 2005

Date

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

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AMENDED REPORT (highlight changes)

	4 DDI 14 1 DIA 1 - 4 -		0 DDII I	5. MINERAL LEASE NO: 6. S	URFACE:		
	APPLICATION FOR	ML 47962 Fe					
1A. TYPE OF WORK: DRILL V REENTER DEEPEN				N/A	7. IF INDIAN, ALLOTTEE OR TRIBE NAME: N/A		
B. TYPE OF WE		SIN	IGLE ZONE MULTIPLE ZON	8. UNIT or CA AGREEMENT NAME:			
2. NAME OF OPE	RATOR: st Operating, LLC			9. WELL NAME and NUMBER: Halls State 5-1			
3. ADDRESS OF	OPERATOR:	**	PHONE NUMBER:	10. FIELD AND POOL, OR WILDCA	Т:		
303 Wall, S	Oli 1	TATE TX ZIP 79	702 (432) 685-3116	Wildcat			
A LOCATON OF VETA (FOOTAGE)					P, RANGE,		
AT SURFACE:	1940 FNL and 2080 FWL	(L. 4.	8 171/2 37.790	' SWNW 5 33S 2	24E P		
AT PROPOSED	PRODUCING ZONE: 1940 FNL and 2080	of WL 420	8751X 37.940 00317Y-109.3072	22			
14. DISTANCE IN	MILES AND DIRECTION FROM NEAREST TOWN OR	POST OFFICE:		12. COUNTY: 13. S	STATE:		
6 Miles n	ortheast of Monticello			San Juan	UTAH		
15. DISTANCE TO	NEAREST PROPERTY OR LEASE LINE (FEET)	16. NUMBER C	DFACRES IN LEASE:	17. NUMBER OF ACRES ASSIGNED TO TH	IIS WELL:		
	1940'		2080.34 Ac.		N/A		
	O NEAREST WELL (DRILLING, COMPLETED, OR R) ON THIS LEASE (FEET)	19. PROPOSEI	DIDEPTH:	20. BOND DESCRIPTION:			
74122701	2910'		9,888	RLB 0007554 (120,000 BI	lanket)		
21. ELEVATIONS	(SHOW WHETHER DF, RT, GR, ETC.):	22. APPROXIM	ATE DATE WORK WILL START:	23. ESTIMATED DURATION:			
	6891 GL	3/18/20	05 .	45 days	45 days		
24.	PROPO	SED CASING A	ND CEMENTING PROGRAM	1770/2014	3-1-2-10-10-10-10-10-10-10-10-10-10-10-10-10-		
SIZE OF HOLE	CASING SIZE, GRADE, AND WEIGHT PER FOOT	SETTING DEPTH	CEMENT TYPE, QUA	NTITY, YIELD, AND SLURRY WEIGHT			
	_						
	NOTE	,	ementing Program				
	PI	an For:	enting Program		***		
	See Drilling Pl	ing and Carr					
	Proposed			-			
				RECEIVE			
				FED A	<u>.U</u>		
				FEB 0 3 200	, 		
25.		ATTA	CHMENTS	DIV. OF OIL, GAS & MIN	llina		
VERIFY THE FOL	LOWING ARE ATTACHED IN ACCORDANCE WITH TH	E UTAH OIL AND GAS C	CONSERVATION GENERAL RULES:		AIIAC		
WELL PL	AT OR MAP PREPARED BY LICENSED SURVEYOR OF	R ENGINEER	COMPLETE DRILLING PLAN				
			004.00.0045444				
E VIDEIVO	EST DIVISION OF WATER RIGHTS AFFROVAL FOR	DSEOF WATER	FORM 5, IF OPERATOR IS PER	SON OR COMPANY OTHER THAN THE LEA	SEOWNER		
							
NAME (PLEASE)	Robert R. Griffee, Agent for: (CrownQuest)	_{TITLE} Operations Ma	nager			
SIGNATURE	fold.		DATE 1/28/2005				
(This space for Sta	te use only)						
	••						
API NUMBER ASS	SIGNED: 43-037-31833		APPROVAL:				

UTAH WELL LOCATION PLAT

OPERATOR	Crown Quest C	perating		*****			_
LEASE	Halls State		The Mark St.		WELL NO.	5-1	
SECTION	<u> </u>	OWNSHIP _	33 South	_RANGE	24 East	6th, P.M.	
COUNTY	San Juan			_ UTAH			
FOOTAGE LOCAT	TION OF WELL:	1940	FEET FROM	THE	North LI	NE and	
		2080	FEET FROM	THE	East LII	NE and	
GROUND LEVEL	ELEVATION:	6890.9	7'		·····		
SURFACE USE V	WITHIN 200' RAD	IUS:	No Improvements	Within 20	00' — Pasture		_
BASIS OF BEAR	ING: GPS D	ata — NAD 83					_ 500' 500'
BASIS OF ELEVA	ATION: GF	PS Data — D	iff. corrections 0	mnistar	www		1" = 1000'
Some information	on on this plat	is based on	information taker	n from p	revious surve	vs. record	GLO BC
information, or	collatoral eviden	ce and may	not reflect that	which m	ay be disclos	ed by a	W WELL Location
boundaries, fend	ces, buildings, or	other futur	to be relied on e improvements.	ioi rue	establishment	L OT SUFFACE	STONE Marked
5243.16'						15840.67	CALCULATED Corner
N88*56'56"E	88°56'56" E	(Field) 52	43.15'		N88'56'56"E	
			,			haraby so	rtify that the proposed
						o well location	n shown on this plat
						actual surve	ed from field notes of an ey by me or under my
			940,	j		true and co	and that the same is prect to the best of my
			197			are no visib	and belief, and that there le improvements within
	+	+-		+		200 feet of unless noted	this proposed wellhead, d otherwise.
						>	
				10000		8,04"	ROFESSION
		7.940168* 09.307201*		2080		\$5.00.38 \$\$\$	No. 171252 JOHN D. WAYNE
	i	Section	5	1		N 00'38	No. 171252
		0001011		- 		• 	JOHN D. WAYNE / ₩
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	f 					State of	onal L.S. #179252 f Utah
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	i 			1		Date Sui	RY 18, 2005 rveved:
<u> </u>	· · · · · · · · · · · · · · · · · · ·					JANUAR	RY 19, 2005
			CCALE	1" = 1/	10/1 ²	Date Pla	atted: